



गुरु घासीदास विश्वविद्यालय, बिलासपुर(छ. ग.)

(A Central University Established by the Central University Act, 2009 No. 25 of 2009)

Web: www.ggu.ac.in Email: info@ggu.ac.in Ph -07752-260000,260003

क0 866 / परीक्षा / 2013

बिलासपुर दिनांक: 23 / 11 / 2013

प्रति,

वरिष्ठ केन्द्राध्यक्ष,
गुरु घासीदास वि०वि०
बिलासपुर(छ०ग०)

विषय: विषम सेमेस्टर परीक्षा सत्र 2013-14 के छात्रों की बैठक व्यवस्था बाबत।

महोदय/महोदया,

विषयान्तर्गत लेख है कि विषम सेमेस्टर परीक्षा सत्र 2013-14 के छात्रों की बैठक व्यवस्था विद्यालय शिक्षण विभाग के निम्नांकित भवनों में रखी गयी है।

1. फॉर्मसी भवन
2. प्रबंध अध्ययन भवन
3. वानिकी भवन
4. शिक्षण विभाग (विंग ए एवं विंग बी)

उपर्युक्त भवनों में आयोजित होने वाली परीक्षाओं के कक्षावार छात्रों की संख्या (समय सहित तिथिवार) संबंधी जानकारी परीक्षा सुचारु एवं व्यवस्थित रूप से संचालन हेतु संलग्न कर प्रेषित है।

परीक्षा नियंत्रक (कार्यवाहक)

क्रमांक: 867 / परीक्षा / 2013

बिलासपुर, दिनांक: 23 / 11 / 2013

प्रतिलिपि :

1. कुलपति/सम कुलपति एवं कुलसचिव जी के निज सहायक/शीघ्रलेखक को मा०कुलपति/सम कुलपति एवं कुलसचिव जी के सूचनार्थ।
2. समस्त विभागाध्यक्ष को इस आशय के साथ सूचनार्थ की बैठक व्यवस्था के संबंध में छात्रों को अवगत कराने का कष्ट करें एवं छात्रों के अभिप्रमाणक पत्रक बैठक व्यवस्था के अनुसार संबंधित भवन के केन्द्राध्यक्ष को समय पूर्व उपलब्ध करावें।
3. अधिष्ठाता, छात्र कल्याण/ वित्ताधिकारी, गु.घा.वि.वि. बिलासपुर को सूचनार्थ।
4. समस्त केन्द्राध्यक्ष/सहायक केन्द्राध्यक्ष को सूचनार्थ।
5. प्रभारी गोपनीय / अनुभाग अधिकारी, गोपनीय 1 एवं 2 / वित्त/भंडार/परीक्षा को सूचनार्थ।
6. विभागाध्यक्ष, सी.एस.आई.टी विभाग को वेबसाईट में अपलोड करने हेतु प्रेषित।
7. मीडिया प्रभारी, गु.घा.वि.वि., बिलासपुर को सूचनार्थ।

23.11.2013



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विषम सेमेस्टर परीक्षा सत्र (Odd Semester Examination Session) 2013-14

UTD BHAVAN TIME: 8 A.M. TO 11A.M.

| CLASS | SEM | 23. | 26 | 27 | 28 | 29 | 30 | 2 | 3 | 4 | 5 | 6 | 7 | 9 | 10 | 11 | 12 | 13 | |
|-----------------|-----|-----|----|----|-----|----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|--|
| M.Sc. Bio.Tech | III | | | | 60 | | 60 | | 60 | | 60 | | 48 | | | | | | |
| M.Sc. Chem. | III | | | | 48 | | 48 | | 48 | | 38 | | 38 | | 38 | | 38 | | |
| M.P.Ed. | III | | | | | | 24 | | 24 | | 24 | | 24 | | 24 | | 24 | | |
| B.Com LLB | III | | | | | | 26 | | 26 | | 26 | | 26 | | 26 | 26 | | | |
| B.A. LLB | III | | | | | | 246 | | 246 | | 246 | | 246 | | 246 | | 246 | 246 | |
| Commerce(UG) | III | | | | 05 | 05 | 50 | 50 | 20 | 20 | 50 | 50 | 70 | 70 | 35 | 35 | | 97 | |
| Arts | III | | | | 181 | | 257 | 180 | 361 | 100 | 241 | 220 | 361 | | 257 | 200 | 200 | 347 | |
| Science (UG) | III | | | | 20 | | 20 | | 20 | | 20 | | | | | | | | |
| M.Sc.(Forensic) | III | | | | 37 | | 37 | | 37 | | 37 | | | | | | | | |
| M.Sc.(Botany) | III | | | | 24 | | 24 | | 24 | | 24 | | | | | | | | |
| M.Sc.(Zoology) | III | | | | 56 | | 56 | | 56 | | 56 | | | | | | | | |
| M.Sc.(Maths) | III | | | | 677 | 05 | 848 | 230 | 922 | 120 | 870 | 270 | 813 | 70 | 626 | 261 | 508 | 690 | |
| TOTAL | | | | | | | | | | | | | | | | | | | |

(Signature)

उपकुलसचिव (परीक्षा)



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UTD BHAVAN

TIME: 02 P.M. TO 05 P.M.

| CLASS | SEM | 23. | 26 | 27 | 28 | 29 | 30 | 2 | 3 | 4 | 5 | 6 | 7 | 9 | 10 | 11 | 12 | 13 | 14 |
|----------------|-----|-----|----|----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|
| B.P.Ed. | I | | | | | | | | | | | 42 | | 42 | | 42 | | 42 | |
| B.Ed. | I | | | | | | | | | | | | 100 | | 100 | | 100 | | 100 |
| B.Ed.(LD) | I | | | | | | | | | | 25 | | 25 | | 25 | | 25 | | 25 |
| B.Ed.(HI) | I | | | | | | | | | | 25 | | 25 | | 25 | | 25 | | 25 |
| BSW | I | | | | | | | | | 07 | | 07 | | 07 | | 07 | | | |
| Commerce(UG) | I | | | | 440 | | 440 | | 440 | | 440 | | 440 | | 440 | | 440 | | 440 |
| Science (UG). | I | | | | 435 | | 435 | 567 | 150 | 693 | 170 | 693 | 40 | 567 | 40 | 421 | | 441 | |
| Arts (UG) | I | | | | 70 | 70 | 60 | 60 | 120 | 103 | | 103 | 50 | 50 | 90 | 90 | | 120 | |
| B.Com LLB | I | | | | | | | | | 47 | | 47 | | 47 | | 47 | | 47 | |
| B.A. LLB | I | | | | | | | | | 51 | | 51 | | 51 | | 51 | | 51 | |
| M.Sc.(Botany) | I | | | | | 07 | | 07 | | 07 | | 07 | | | | | | | |
| M.Sc.(Zoology) | I | | | | | 13 | | 13 | | 13 | | 13 | | | | | | | |
| M.Sc.(Maths) | I | | | | | 46 | | 46 | | 46 | | 46 | | 46 | | | | | |
| M.Sc.(Biotech) | I | | | | | 28 | | 28 | | 28 | | 28 | | | | | | | |
| B.LIB. | I | | | | | | | | | | | | | 52 | | 52 | | 52 | |
| M.PED. | I | | | | | | | | | | | 30 | | 30 | | 30 | | 30 | |
| TOTAL | | | | | 945 | 164 | 935 | 721 | 710 | 995 | 660 | 1067 | 680 | 892 | 720 | 740 | 590 | 783 | 590 |

उपकुलसचिव (परीक्षा)



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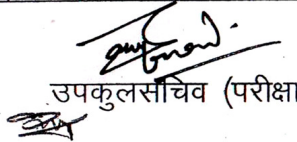
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विषम सेमेस्टर परीक्षा सत्र (Odd Semester Examination Session) 2013-14

FORESTRY BHAVAN

TIME: 08 A.M. TO 11 A.M.

| CLASS | SEM | 23. | 26 | 27 | 28 | 29 | 30 | 2 | 3 | 4 | 5 | 6 | 7 | 9 | 10 | 11 | 12 | 13 | |
|------------------|-----|-----|----|----|-----|----|-----|----|-----|----|-----|----|----|---|----|----|----|----|--|
| M.A. HINDI | III | | | | 04 | | 04 | | 04 | | 04 | | | | | | | | |
| M.A. ENGLISH | III | | | | 33 | | 33 | | 33 | | 33 | | 33 | | | | | | |
| M.A. HISTORY | III | | | | 03 | | 03 | | 03 | | 03 | | 03 | | | | | | |
| M.A.ECONOMICS | III | | | | 11 | | 11 | | 11 | | 11 | | 11 | | | | | | |
| M.A. PUB.ADM. | III | | | | 10 | | 10 | | 10 | | 10 | | 10 | | | | | | |
| M.A. POL.SC. | III | | | | 05 | | 05 | | 05 | | 05 | | 05 | | | | | | |
| M.Sc. PHYSICS | III | | | | 44 | | 44 | | 44 | | 44 | | | | | | | | |
| M.Sc.ELECTRONICS | III | | | | 03 | | 03 | | 03 | | 03 | | | | | | | | |
| M.A./M.Sc.ANTHRO | III | | | | 02 | | 02 | | | | | | | | | | | | |
| M.Sc.FORESTRY | III | | | | 23 | | 23 | | 23 | | 23 | | 23 | | | | | | |
| BOTANY(UG) | V | | | | | 03 | | 03 | | 03 | | 03 | | | | 03 | | 03 | |
| ZOOLOGY(UG) | V | | | | | 11 | | 11 | | 11 | | 11 | | | | | | | |
| CHEMISTRY(UG) | V | | | | | 07 | | 07 | | 07 | | 07 | | | | | | | |
| MMCJ | III | | | | | | | | | | 14 | | 14 | | 14 | | 14 | | |
| TOTAL | | | | | 141 | 21 | 141 | 21 | 141 | 21 | 150 | 21 | 99 | | 14 | 03 | 14 | 03 | |


उपकुलसचिव (परीक्षा)



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FORESTRY BHAVAN

TIME: 02 P.M. TO 05 P.M.

| CLASS | SEM | 23. | 26 | 27 | 28 | 29 | 30 | 2 | 3 | 4 | 5 | 6 | 7 | 9 | 10 | 11 | 12 | 13 | |
|----------------|-----|-----|----|----|----|-----|----|-----|---|-----|---|-----|---|----|----|----|----|----|--|
| M.A.ENGLISH | I | | | | | 11 | | 11 | | 11 | | 11 | | | | | | | |
| M.A.HINDI | I | | | | | 02 | | 02 | | 02 | | 02 | | | | | | | |
| M.A.HISTORY | I | | | | | 03 | | 03 | | 03 | | 03 | | 03 | | | | | |
| M.A.PUBLIC.AD. | I | | | | | 08 | | 08 | | 08 | | 08 | | 08 | | | | | |
| M.A.POL.SC. | I | | | | | 06 | | 06 | | 06 | | 06 | | 06 | | | | | |
| M.A.ECONOMICS | I | | | | | 05 | | 05 | | 05 | | 05 | | 05 | | | | | |
| MA/M.Sc.ANTHRO | I | | | | | 03 | | 03 | | 03 | | 03 | | | | | | | |
| M.Sc.PHYSICS | I | | | | | 58 | | 58 | | 58 | | 58 | | | | | | | |
| M.Sc.CHEMISTRY | I | | | | | 40 | | 40 | | 40 | | 40 | | 40 | | | | | |
| M.Sc.FORESTRY | I | | | | | 14 | | 14 | | 14 | | 14 | | 14 | | 14 | | | |
| MMCJ | I | | | | | | | | | | | 05 | | 05 | | 05 | | 05 | |
| TOTAL | | | | | | 150 | | 150 | | 150 | | 155 | | 81 | | 19 | | 05 | |

उपकुलसचिव (परीक्षा)



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M.B.A. BHAVAN

TIME: 08 A.M. TO 11 A.M.

| CLASS | SEM | 23. | 26 | 27 | 28 | 29 | 30 | 2 | 3 | 4 | 5 | 6 | 7 | 9 | 10 | 11 | 12 | 13 | |
|---------------------|-----|-----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|----|----|----|--|
| B.PHARM | III | | | | 60 | | 60 | | 60 | | 60 | | 60 | | | | | | |
| B.PHARM | V | | | | | 60 | | 60 | | 60 | | 60 | | 60 | | | | | |
| B.PHARM | VII | | | | 60 | | 60 | | 60 | | 60 | | 60 | | 60 | | | | |
| B.SC.FORETY | V | | | | | 18 | | 18 | | 18 | | 18 | | 18 | | 18 | | 18 | |
| B.SC.FORETY | III | | | | 36 | | 36 | | 36 | | 36 | | 36 | | 36 | | 36 | | |
| BIOTECh.(UG) | V | | | | | 65 | | 65 | | 65 | | 65 | | | | | | | |
| Rural Tech. (UG) | V | | | | | 17 | | 17 | | 17 | | 17 | | 17 | | 17 | | | |
| TOTAL | | | | | 156 | 160 | 156 | 160 | 156 | 160 | 156 | 160 | 156 | 95 | 96 | 35 | 36 | 18 | |

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विषम सेमेस्टर परीक्षा सत्र (Odd Semester Examination Session) 2013—14

M.B.A. BHAVAN

TIME: 2 P.M. TO 5 P.M.

| CLASS | SEM | 23. | 26 | 27 | 28 | 29 | 30 | 2 | 3 | 4 | 5 | 6 | 7 | 9 | 10 | 11 | 12 | 13 | |
|--------------|-----|-----|----|----|----|-----|----|-----|---|-----|---|-----|---|-----|----|----|----|----|--|
| B.PHARM | I | | | | | 60 | | 60 | | 60 | | 60 | | 60 | | | | | |
| M.PHARM | I | | | | | | | | | | | 30 | | 30 | | 30 | | 30 | |
| M.ED. | I | | | | | | | | | | | 35 | | 35 | | 35 | | 35 | |
| B.SC.FORESTY | I | | | | | 48 | | 48 | | 48 | | 48 | | 48 | | | | | |
| TOTAL | | | | | | 108 | | 108 | | 108 | | 173 | | 173 | | 65 | | 65 | |

उपकुलसचिव (परीक्षा)



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PHARMACY BHAVAN

TIME: 8 A.M. TO 11 A.M.

| CLASS | SEM | 23. | 26 | 27 | 28 | 29 | 30 | 2 | 3 | 4 | 5 | 6 | 7 | 9 | 10 | 11 | 12 | 13 | |
|------------------|-----|-----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--|
| M.COM. | III | | | | | | | | 38 | | 38 | | 38 | | 38 | | 38 | | |
| M.Sc. (CS) | III | | | | | | | | 60 | | 60 | | 60 | | 60 | | 60 | | |
| MCA | III | | | | | | | | 60 | | 60 | | 60 | | 60 | | 60 | | |
| M.Sc. (RT) | III | | | | 23 | | 23 | | 23 | | 23 | | | | | | | | |
| MBA | III | 60 | 60 | | 60 | | 60 | | 60 | | 60 | | 60 | | 60 | | 60 | | |
| MCA | V | | | | | | | | 60 | | 60 | | 60 | | 60 | | 60 | | |
| MSW | III | | | | 24 | | 24 | | 24 | | 24 | | | | | | | | |
| MSC.IT(Old) | III | | | | | | | | 01 | | 01 | | 01 | | 01 | | 01 | | |
| COMMERCE(UG) | V | | | | | | | 170 | | 170 | | 170 | | 170 | | 170 | | 170 | |
| HISTORY(UG) | V | | | | | 08 | | 08 | | 08 | | 08 | | | | | | | |
| ECONOMICS(UG) | V | | | | | 10 | | 10 | | 10 | | 10 | | 10 | | 10 | | | |
| HINDI(UG) | V | | | | | 07 | | 07 | | 07 | | 07 | | 07 | | 07 | | | |
| Journalism(UG) | V | | | | | | | | | | | | | 14 | | 14 | | 14 | |
| POL.SC.(UG) | V | | | | | 09 | | 09 | | 09 | | 09 | | | | | | | |
| ANTHRO.(UG) | V | | | | | 05 | | 05 | | | | | | | | | | | |
| ENGLISH(UG) | V | | | | | 05 | | 05 | | 05 | | 05 | | 05 | | 05 | | | |
| MATHS(UG) | V | | | | | 26 | | 26 | | 26 | | 26 | | 26 | | 26 | | | |
| PHYSICS(UG) | V | | | | | 23 | | 23 | | 23 | | 23 | | | | | | | |
| ELECTRONICS(UG) | V | | | | | 04 | | 04 | | 04 | | 04 | | | | | | | |
| Computer Sc.(UG) | V | | | | | 30 | | 30 | | 30 | | 30 | | | | | | | |
| TOTAL | | 60 | 60 | | 107 | 127 | 107 | 277 | 323 | 277 | 323 | 277 | 279 | 232 | 279 | 232 | 279 | 184 | |

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PHARMACY BHAVAN

TIME: 2 P.M. TO 5 P.M.

| CLASS | SEM | 23. | 26 | 27 | 28 | 29 | 30 | 2 | 3 | 4 | 5 | 6 | 7 | 9 | 10 | 11 | 12 | 13 | |
|--------------|-----|-----|----|----|----|-----|----|-----|---|-----|---|-----|---|-----|----|-----|----|-----|--|
| M.COM. | I | | | | | | | | | 49 | | 49 | | 49 | | 49 | | 49 | |
| M.Sc.(CS) | I | | | | | | | | | 60 | | 60 | | 60 | | 60 | | 60 | |
| MCA | I | | | | | | | | | 60 | | 60 | | 60 | | 60 | | 60 | |
| M.Sc.(RT) | I | | | | | 11 | | 11 | | 11 | | 11 | | 11 | | | | | |
| MBA | I | | | 60 | | 60 | | 60 | | 60 | | 60 | | 60 | | 60 | | 60 | |
| M.LIB. | I | | | | | | | | | 36 | | 36 | | 36 | | 36 | | | |
| MSW | I | | | | | 37 | | 37 | | 37 | | 37 | | 37 | | | | | |
| TOTAL | | | | 60 | | 108 | | 108 | | 313 | | 313 | | 313 | | 265 | | 229 | |

(Signature)

उपकुलसचिव(परीक्षा)

(Signature)